

Kenneth J. Hopkins
Mayor

Michael E. Smith
President

Jason M. Pezzullo, AICP
Planning Director



Thomas Barbieri
Robert Coupe
David Exter
Steven Frias
Kathleen Lanphear
Lisa Mancini
Justin Mateus
Thomas Zidelis

CITY PLAN COMMISSION

AGENDA

Tuesday, January 2, 2024 – 6:30 PM

3rd Floor – City Council Chamber, 869 Park Avenue, Cranston RI

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. Plans, staff reports, recommendations, and other supplemental materials for this agenda will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/plan-commission-1.2.24/>

This meeting will be livestreamed via YouTube at the following address:

<https://www.youtube.com/@cityofcranston>

Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:

Please click the link below to join the webinar:

<https://zoom.us/j/96960455160?pwd=TkdaZzFaeG1EeUNXWmIUbnMvK2N5dz09>

Passcode: **568997**

Or One tap mobile :

+13017158592,,96960455160# US (Washington DC)

+13052241968,,96960455160# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: **969 6045 5160**

International numbers available: <https://zoom.us/u/aeh843rjj1>

CALL TO ORDER**APPROVAL OF MINUTES**

(votes taken on all items)

- 10.25.23 Special Meeting – Comprehensive Plan Workshop
- 11.9.23 Regular Commission Meeting
- 12.5.23 Regular Commission Meeting

SUBDIVISION & LAND DEVELOPMENT REGULATIONS – PUBLIC HEARING

(vote taken)

- Amendments related to the 2023 State legislative session.

ELECTION OF OFFICERS

(votes taken on both items)

- President
- Vice President

PLANNING DIRECTOR'S REPORT

(no votes taken)

- Open positions / ongoing hiring process
- Staffing levels into the new year

UPCOMING MEETINGS / ADJOURNMENT

(vote taken)

- Wednesday, January 24, 2024, 6:30PM – **SPECIAL MEETING – COMPREHENSIVE PLAN PUBLIC WORKSHOP**
Senior Center – 1070 Cranston Street
- Tuesday, February 6, 2024, 6:30PM – **Regular Meeting**
City Hall – Council Chamber – 869 Park Avenue